



MISSOURI USA WRESTLING
2023 REGION D TOURNAMENT INFORMATION SHEET

DATE: Saturday March 11TH, 2023

LOCATION: Moberly Area Community College
Activity Center 101 College
Moberly, Mo 65270

TOURNAMENT DIRECTOR: Charlie Gibbs (660) 651-8566

OFFICIALS: All officials will be MSHSAA certified.

WEIGH-INS: **Friday, March 10th** **6:30-8:00 p.m.**
Moberly Area Community College
Activity Center 101 College
Moberly, Mo 65270
(40 min north of Columbia)

Southern Boone Middle School (north entrance)
303 N. Main St.
Ashland, Mo 65010
(15 min south of Columbia)

Fox High School
751 Jeffco Blvd
Arnold, Mo 63010

Saturday, March 11th **7:30-8:00 a.m.**
Moberly Area Community College
Activity Center 101 College
Moberly, Mo 65270

Entry Fee: \$25.00 non-refundable & MUST be paid at the District Tournament
(No Exceptions)

Scratch Weight. Any wrestler who fails to make the weight at which they qualified at during the weigh-in period will not be allowed to wrestle. **Absolutely no changes.**

Wrestlers will be required to have their USA Wrestling athlete membership card to weigh in. Preferably worn on a lanyard.



Wrestlers will be allowed to weigh-in one time only on Friday night. If a wrestler is overweight on Friday, than they will be allowed to weigh-in one time only on Saturday morning. Scales will be opened one-half (1/2) hour prior to the weigh-in times on Friday and Saturday to allow wrestlers to check their weight. After the weigh-ins begin, there will be no checking of weight. Wrestlers must be allowed to use any of the certified scales being used for the competition weigh-ins. Wrestlers who are overweight after their one time weigh-in on Saturday morning will not be allowed to wrestle. ***There will be no running, or other weight loss measures, allowed inside the wrestling facility.***

Required at all State Series wrestling events two certified MSHSAA/USA member wrestling officials must be present at all weigh-in sites during the Friday evening weigh-ins. The payment to these officials is not to exceed \$20 per official for their Friday evening tasks. The expectation is that the officials are already there on Saturday and will not receive additional compensation. The responsibility of the officials will oversee the weigh-ins at each weigh-in location.

All wrestlers will be required to weigh-in wearing only a singlet or in event of two-piece singlet both pieces are required when stepping on the scale; females will be required to wear their singlet with a sports bra, or other suitable undergarment. Each wrestler will be visually checked and if a participant is suspected of having a communicable skin disease, or any other condition that may make participation

inadvisable, the wrestler must provide written documentation (which must be on the form supplied by MISSOURI USA WRESTLING and obtained by the participants club), dated and signed by a physician, within 14 days of the tournament, stating that the suspected disease or condition is not communicable and that the athlete's participation would not be harmful to their opponent. ***They must also have attached a doctor's letterhead or a sheet from the doctor's prescription pad to the skin form.*** This document must be furnished at weigh-ins. Covering a communicable condition shall not be considered acceptable and does not make the wrestler eligible to participate.

All suspected skin conditions must be covered at all times while the competitor is on the mat. Further, that in the event said skin condition is not covered, becomes uncovered or is not coverable, then the competitor may be required to forfeit, at the discretion of the tournament director or host official. If a wrestler shows up to wrestle without the condition covered, the wrestler will be put on one of their injury time-outs to correct the situation.

COACHES MEETING: Include meeting time and location.

WRESTLING BEGINS: 9:00 a.m.

TOURNAMENT FORMAT: This will be a double elimination tournament. There will be no combining of brackets. Two, three and four person brackets will be wrestled as round robins. The top six place finishers in



each weight class and age division from the district tournaments qualified for this tournament.

ADMISSION:	Adults	\$5.00
	Students	\$3.00
	Under 6	Free

Only coaches presenting a valid 2022-23 USA WRESTLING Leader membership card, with bronze certification and a picture ID will be admitted free. Any coach unable to produce both will be charged admission. The tournament host has the right to restrict floor access. Coaches Cards are not considered floor passes. Only coaches with a valid USA WRESTLING, Wrestling Leader membership, with a current profile picture on it, displayed in a lanyard and a minimum of bronze certification will be allowed to coach at mat side.

Match Times:	8U	3-1 minute periods
	10U, 12U & 14U	3-1:30-minute periods, backside 1:00, 1:30, 1:30
	Overtime:	Same as high-school rule book

QUALIFICATIONS FOR THE STATE FOLKSTYLE CHAMPIONSHIPS

The top four place finishers in each weight class and age division qualify for the state tournament. Wrestlers must participate in the age and weight class in which they qualified for at the regional tournament. **The state entry fee is \$40.00.** At the conclusion of wrestling at the regional tournament, one club representative shall proceed to the state tournament entry location with a complete list of state qualifiers for their team and one check to cover the entry fee for their team. A state tournament information sheet will be provided for each state qualifier. You will also be handed a state tournament pass for each state qualifier that signs-up to wrestle at the state tournament. This is their entry into the Hyvee Arena in Kansas City. They will not receive another one if they lose it.

REGIONAL SEEDING FORMAT

Champion- District 1,3,5,7
BYE

Fifth- District 1,3,5,7
Fourth- District 2,4,6,8

Third- District 1,3,5,7
Sixth- District 2,4,6,8

BYE



USA **wrestling**

Second- District 2,4,6,8

Second- District 1,3,5,7

BYE

Sixth- District 1,3,5,7

Third- District 2,4,6,8

Fourth- District 1,3,5,7

Fifth- District 2,4,6,8

BYE

Champion- District 2,4,6,8

